

# 2017 U16 USSA PARA State Championships

## February 24-26, 2017

Hosted by



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Dear PARA Racer,

Congratulations! Your racing results have qualified you for an invitation to the 2017 PARA U16 State Championship at Blue Mountain Resort, February 24-26, 2017. Regional results reflecting qualifying racers are posted on the PARA web site. If you have qualified and cannot attend this event, notify your Region Chairperson as soon as possible. Registrations will be handled through [www.AdminSkiRacing.com](http://www.AdminSkiRacing.com) and will close at 11:59pm on Wednesday 2/22/17. The results at this U16 Championship will qualify racers to be named to the following:

### **2017 MEMBERS OF THE PARA U16 STATE TEAM**

(12 Men-- 12 Women)

### **2017 PARA TEAM TO THE EASTERN U16 CHAMPIONSHIPS**

March 9-14, 2017 at Stowe, VT

(4 Men—4 Women)

### **2017 PARA TEAM TO U16 EASTERN FINALS**

March 10-14 at Okemo, VT

(8 Men -- 8 Women)

### **2017 Eastern High School Championships**

March 10-12, 2017 at Attitash, NH

## FORMAT

Your invitation includes the 3 days of events as well as the athlete banquets.

**DAY 1:** Fri 2/24/17 - **Super G**- Training Run(s) on Race Hill and 1 Timed Run

**DAY 2:** Sat 2/25/17 - **Giant Slalom**- 2 Run Scored Race

**DAY 3:** Sun 2/26/17 - **Slalom**- 2 Run Scored Race

## TEAM SELECTION AND AWARD CRITERIA FOR SELECTION TO PARA STATE TEAM

World Cup points will be accumulated from each day's race results. Team selection will be based on the highest aggregate number of World Cup points. Tie breaker methods apply as indicated in the PARA guide.

### SL & GS AWARDS

Awards for individual Slalom and Giant Slalom will be determined by the combined run results for each discipline.

REGULATION HELMETS are mandatory for the Super G, Giant Slalom, and Slalom races

### \*\*\*USSA Specs for ski equipment:

**SG: 183cm minimum length, 30m minimum radius**

**GS: no minimum length, 17m minimum radius**

**SL: 130cm minimum length, no minimum radius**

### RACE SCHEDULE

All Championship event runs will be held on Razor's Edge

<https://www.skiblument.com/winter-sports/trail-map/>

#### Friday- Super G

Lifts open at 8:30 AM

Warm up Runs- on controlled Race Hill.....10:00am to 11:30am

Course Setting.....11:30am

Inspection .....12:00pm-1:00pm

Forerunners .....1:15pm

SG Race start .....1:30pm

#### Saturday- Giant Slalom

Lifts open at 8:00am

1<sup>st</sup> Run Course Inspection .....8:30am-9:15am

Forerunners .....9:30am

1st run..... 9:45am

2<sup>nd</sup> Run Course Inspection will take place approximately 45 minutes after conclusion of 1<sup>st</sup> Run

2<sup>nd</sup> Run will start at approximately 12:30pm

#### Sunday- Slalom

Lifts open at 8:00am

1st Run Course Inspection .....8:30am-9:15am

Forerunners .....9:30am

1st run.....9:45am

2<sup>nd</sup> Run Course Inspection will take place approximately 45 minutes after conclusion of 1<sup>st</sup> Run

2<sup>nd</sup> Run will start at approximately 12:30pm

## **BANQUET AND AWARDS CEREMONY PARTY**

The racer's registration fee includes their meal tickets for the following. Additional tickets can be purchased at [www.AdminSkiRacing.com](http://www.AdminSkiRacing.com) or Friday morning ONLY at registration with cash or check made payable to BMRA.

**SATURDAY— Dinner and Prize Drawing.** There will be a banquet in the Vista Room located in the Summit Lodge at 5:00pm (doors and cash bar open at 4:00pm) including a buffet dinner, followed by a racer prize drawing. Dinner menu includes Caesar salad, pasta, alfredo, marinara and pesto sauces, chicken breast, meatballs, rolls, dessert, soft drinks and coffee/tea.

Additional tickets may be purchased for \$25.00 per person, \$10 per child (10 & under). Please let us know if you need a gluten free meal at the time of purchase. Coaches who sign in at the coaches meeting Saturday morning will receive their meal FREE and are encouraged to attend.

**TICKETS WILL NOT BE AVAILABLE AT THE DOOR!**

**SUNDAY— Soup/Salad/Potato Bar and Awards.** There will be a selection of soup, salad, baked potatoes and toppings, and soft drinks in the Vista Room at 3:30pm (doors open at 3:00pm). Additional tickets may be purchased for \$15.00 per person (adult or child). Coaches who sign in at the coaches meeting Saturday morning will receive their meal FREE and are encouraged to attend.

**TICKETS WILL NOT BE AVAILABLE AT THE DOOR!**

### **AWARD CEREMONY FOR TOP FINISHERS OF INDIVIDUAL DISCIPLINES**

**Ceremony will take place after the Soup/Salad/Potato Bar  
on Sunday in the Vista room of the Summit Lodge**

2017 U16 PARA State Championship Men & Women Super G 1<sup>st</sup>-8<sup>th</sup>  
2017 U16 PARA State Championship Men & Women Giant Slalom 1<sup>st</sup>-8<sup>th</sup>  
2017 U16 PARA State Championship Men & Women Slalom 1<sup>st</sup>-8<sup>th</sup>  
2017 U16 PARA Overall Men's and Women's State Champions  
2017 U16 PARA State Team

### **STATE TEAMS**

There will be a brief meeting of all those selected for the teams and alternates immediately following the awards ceremony. **Please come prepared to give a FIRM decision on whether or not you will attend the following events.**

U16 Eastern Finals	March 10-13	Okemo, VT
Eastern U16 Championships	March 9-14	Stowe, VT

### **EVENT CHECK-IN**

**Friday** - 7:30AM to 8:30 AM in the BMR Office (small red building before entering lodge) Registration for the championship event closes on Wednesday, February 22, 2017 at 11:59pm, and can be found at [www.AdminSkiRacing.com](http://www.AdminSkiRacing.com).

### **3-DAY EVENT ENTRY FEE --\$325**

MUST REGISTER AT [www.AdminSkiRacing.com](http://www.AdminSkiRacing.com)

The entry fee covers each competitor's race registration, t-shirt, Saturday evening banquet, and Sunday afternoon soup and potato bar prior to awards ceremony.

### **LIFT TICKETS**

Racer lift tickets are included in the 3-day event entry fee. 3-day family tickets will be available via [www.AdminSkiRacing.com](http://www.AdminSkiRacing.com). 3-day and single day family member discounted tickets may be purchased at the ticket windows on the days of the events. Cash, check, or credit card will be accepted. **LIFT TICKETS must be with the racers at all times.**

	<b><u>Family Member</u></b>
3 day pass Friday through Sunday	\$140
1 day lift ticket (any event day)	\$52

### **RACE BIBS**

Bibs for all three days for all events will be issued at registration. Bibs will be collected at the end of the 2<sup>nd</sup> run on Sunday, February 26, 2017. A bib deposit of \$20 cash will be collected at registration and returned to the racer after Sunday's race.

### **PARENTS PARTICIPATION**

It is requested for each racer to have a parent or friend gate judge or volunteer for at **least** one of the three event days. Volunteer sign-up sheets are available online at: <https://www.timetosignup.com/bluemtracing/>

### **SPECTATORS**

Shuttle service is available between the Summit and the Valley for non-skiing spectators. Walkers can hike up the side of the Homestretch trail to the finish area.

On Friday, Feb 24<sup>th</sup> for the Super G, **NO spectators will be allowed on Razor's Edge**, the race trail. Spectators may observe from the Challenge trail, the service trail from Dreamweaver, or the connector just above "The Falls." **For safety reasons all spectators MUST remain at least 7ft behind the b-netting.** We recommend that spectators observe from the finish area.

### **COACHES LIFT TICKETS**

Please e-mail names of coaches, team affiliation, and USSA# to [racing@skibluemt.com](mailto:racing@skibluemt.com) by noon on February 22, 2017. Coaches lift tickets will be provided at the Coaches meeting each day. Coaches MUST have a current USSA license to receive a complimentary lift pass.

### **COACHES MEETING**

**Friday, Feb 24th: 8:30-9:15am** Location- Competition Center Coaches room  
Racer representation will be confirmed at this meeting as well as detailed information about coaches roles for the Super G event.

**Saturday, Feb 25<sup>th</sup>: 8:00am** Location- Comp Ctr Coaches Room- meeting and lift tickets. Be sure to sign in so that you can gain entry to the banquet that evening.

**Sunday, Feb 26<sup>th</sup>: 8:00am** Location- Comp Ctr Coaches Room- meeting and lift tickets

**Be sure to share your photos using #paraU16**

### **QUESTIONS - PLEASE CALL OR EMAIL**

Tom Yen, U16 Age Chair

[U16chair@para.org](mailto:U16chair@para.org)

**CONGRATULATIONS RACERS!**

**WE ARE LOOKING FORWARD TO SEEING YOU AT BLUE MOUNTAIN!!!**